

# Apopka sixth grader is remembered

By Sherry Brunson  
Apopka Chief Staff



Angel Massey was a sixth grade student at Apopka Memorial Middle School.

She became and will remain a powerful inspiration to all of us. There was so much strength evi-

dent in all that Angel did. She is truly going to be greatly missed at our school."

"Angel was super-intelligent," said Michael Bellamy, her stepfather. "Even after she got sick, she was still an A-B student."

Bellamy said Angel had the highest FCAT score in reading last year at Dream Lake Elementary.

"She was an avid reader -she would read two to three books a week. She was into music and loved 'Hello Kitty,'" he said. "I think she had everything 'Hello Kitty' ever made. Before she was ill, she loved to go to KidzDance (an Apopka dance studio)."

Angel was diagnosed with osteosarcoma, a particularly aggressive and rare type of bone cancer on October 13, 2008. She went through 13 weeks of chemotherapy, surgery on two brain tumors and then had a biopsy that revealed she would have to have her leg amputated

before doctors determined they couldn't do anything else.

"To show you how brave she was, when the doctor told her he would have to amputate her leg, she was silent for a minute, then asked how quickly she could get a new leg so she could hurry and go back to school because it was boring at home with her dad, because all he would do is let her watch TV," Bellamy said. "When the doctor told her on October 13 that they had done all they could, she was very upset, but by the time we got home she was calm and, 'Well, what's next - bring it on!' She was a fighter and her life was an example of faith."

Although she was young, her life had an impact on those around her, Bellamy said.

"The Apopka Middle School got a card for her and every student in the school signed the card," he said. "It was a really big card. If you looked at all the lives she touched and changed, it was amazing. We could tell so many stories of how she affected other lives and we consider them miracles."

The celebration of life for Angel will be Saturday, December 24, at 11 a.m., at the Fellowship Baptist Church of Pine Hills, 6225 Clarcona-Ocoee Rd., Orlando. Interment will follow at the Woodlawn Cemetery, 400 Woodlawn Cemetery Rd., Gotha. A repast will follow at the St. Mark AME Church Life Center, 1968 Bruton Blvd., Orlando.

In lieu of flowers, the family asks that donations be made to either the Angel B. Massey Cancer Fund at any Fifth Third Bank or Base Camp Children's Cancer Foundation (<https://basecamp.org>).

## MAYOR'S PROCLAMATION MARCH 13, 2012 CITY GENERAL ELECTION, CITY OF APOPKA, FLORIDA

WHEREAS, in accordance with the provisions of the Charter and Ordinances of the City of Apopka, Florida, an election shall be held on March 13, 2012, at which election there shall be elected a Commissioner for Seat 3, and a Commissioner for Seat 4; and

WHEREAS, the current terms of office of Commissioner Seat 3, and Commissioner Seat 4 will expire at twelve (12) o'clock noon on April 24, 2012, it is therefore necessary that a Commissioner for Seat 3, and a Commissioner for Seat 4, be elected at an election of the City of Apopka, Florida.

NOW, THEREFORE, I, JOHN H. LAND, MAYOR of the City of Apopka, Florida, as required by law, do hereby proclaim and pronounce that an election will be held in the City of Apopka, Florida, on Tuesday, MARCH 13, 2012, from seven o'clock a.m. until seven o'clock p.m., for the purpose of electing a Commissioner for Seat 3, and a Commissioner for Seat 4.

Early voting will be available at the Orange County Supervisor of Elections Office, 119 West Kaley Street, Orlando, Florida, from Monday, March 5, 2012, through Friday, March 9, 2012, eight o'clock a.m. to five o'clock p.m.

Only the voters of the City residing within the City limits who are properly registered with the Orange County Supervisor of Elections, or who will be properly registered through February 13, 2012, may vote in this election.

Candidates for said offices must qualify with the City Clerk beginning at twelve o'clock noon on Tuesday, January 3, 2012, and before twelve o'clock noon on Monday, January 9, 2012, at City Hall, 120 E. Main Street, Apopka, Florida.

VOTING PLACE: CITY PRECINCT #9104 WILL VOTE AT:

APOPKA COMMUNITY CENTER / VFW POST #10147  
519 SOUTH CENTRAL AVENUE  
APOPKA, FLORIDA

I, John H. Land, Mayor, hereby appoint the Canvassing Board for said election as follows:

Canvassing Board: City Commissioner, Billy L. Dean  
City Commissioner, Marilyn A. Ustler McQueen  
City Clerk, Janice G. Goebel

In the event it becomes necessary to have a run-off election, this will be held on Tuesday, April 10, 2012, from seven o'clock a.m. to seven o'clock p.m. at the Apopka Community Center / VFW Post #10147, 519 South Central Avenue, Apopka, Florida.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Apopka, Florida, to be affixed and attested by the City Clerk of Apopka, this 21st day of December, 2011.

Attest:

Janice G. Goebel  
Janice G. Goebel, City Clerk

John H. Land, Mayor



December 23, 2011

133921

## PROCLAMACION DEL ALCALDE 13 DE MARZO DE 2012 ELECCION GENERAL DE LA CIUDAD, CIUDAD DE APOPKA, FLORIDA

CONSIDERANDO QUE, en acuerdo con las provisiones de la Carta Constitucional y las Ordenanzas de la Ciudad de Apopka, Florida, una eleccion sera efectuada el 13 de marzo de 2012, en la cual sera elegido un Comisionado para el sede 3 y un Comisionado para el sede 4; y

CONSIDERANDO QUE, los terminos de la Oficina del Comisionado para el sede 3 y un Comisionado para el sede 4 se venceran a las doce (12:00) del mediodia el 24 de abril de 2012 por lo tanto sera necesario que un Comisionado para el sede 3 y un Comisionado para el sede 4 que sean elegidos en una eleccion de la Ciudad de Apopka, Florida.

AHOR, POR CONSIGUIENTE, YO, JOHN H. LAND, ALCALDE de la Ciudad de Apopka, Florida, como requerido por la ley, por la presente proclamo y pronuncio que una eleccion sera efectuado en la Ciudad de Apopka, Florida, el martes, 13 DE MARZO DE 2012, desde las siete de la mañana hasta las siete de la noche con el proposito de elegir un Comisionado para el sede 3 y un Comisionado para el sede 4.

Votar anticipado sera disponible con el Supervisor de Elecciones del condado de Orange, la oficina esta localizada en 119 West Kaley Street, Orlando, Florida desde el lunes, 5 de marzo de 2012, hasta viernes, 9 de marzo de 2012, los horarios son desde las ocho de la mañana hasta las cinco de la tarde.

Solamente los votantes de la Ciudad, los cuales residen dentro de los limites de la ciudad y estan propiamente registrados con el Supervisor de Elecciones del Condado de Orange, cuales estarian propiamente registrados hasta el 13 de febrero de 2012, pueden votar en esta eleccion.

Candidatos para dichos puestos deben ser cualificados con el Secretario de la Ciudad comenzando a las doce del mediodia el martes, 3 de enero de 2012 y antes de las doce del mediodia el lunes, 9 de enero de 2012, en City Hall, 120 E. Main Street, Apopka, Florida.

LUGAR PARA VOTAR:  
APOPKA COMMUNITY CENTER / VFW POST #10147  
519 S CENTRAL AVENUE  
APOPKA, FLORIDA

Yo, John H. Land, Alcalde, por la presente nombro como Junta de Agentes Electorales para dicha eleccion los siguientes:

Junta de Agentes Electorales:  
Comisionado de la Ciudad, Billie L. Dean  
Comisionado de la Ciudad, Marilyn Ustler McQueen  
Secretario de la Ciudad, Janice G. Goebel

En el evento que llegaria ser necesario tener una Eleccion de Desempate, se llevara acabo martes, 10 de abril del 2012, desde las siete de la mañana hasta las siete de la noche en el Apopka Community Center / VFW Post #10147, 519 S Central Avenue, Apopka, Florida.

EN TESTIMONIO DE LO CUAL, Yo he puesto mi mano y he causado que el sello de las Ciudad de Apopka, Florida, sea aplicado y atestiguado por el Secretario de la Ciudad de Apopka, este dia 21 de diciembre de 2011.

Atestiguar:

Janice G. Goebel  
Janice G. Goebel  
Secretario de la Ciudad

John H. Land, Alcalde



December 23, 2011

133922

## CITY OF APOPKA APOPKA CITY HALL PUBLIC NOTICE 120 East Main Street Apopka, Florida 32703

TO WHOM IT MAY CONCERN:

NOTICE is hereby given that CAROLYN P. HOLT TRUST AND PATRICIA P. HANSFORD TRUST (C/O LOU HAUBNER) have made an application, in accordance with Florida Statutes 166.041 and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council and Apopka Planning Commission for a CHANGE IN ZONING FROM "COUNTY" A-1 AGRICULTURE TO "CITY" C-1 COMMERCIAL.

This application relates to the following described property located west of Rock Springs Road and south of Tanglewood Drive:

S 165 FT OF SE ¼ OF NE ¼ OF NE ¼ (LESS N 80 FT OF E 183 FT & LESS W 437 FT) & (LESS E 50 FT FOR RD R/W) & (LESS FT TAKEN FOR R/W PER 2670/375) OF SEC 33-20-28 (PARCEL NO. 33-20-28-0000-00-033)

Containing 0.39 acre +/-

Notice is given that the City of Apopka Planning Commission will hold a public hearing to consider the change of zoning request at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall on Tuesday, January 10, 2012, beginning at 5:01 p.m., or as soon thereafter as possible.

FURTHER NOTICE is given that a series of public hearings on the proposed amendment will be held by the City of Apopka City Council at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall on Wednesday, January 18, 2012, beginning at 8:00 p.m., or as soon thereafter as possible AND on Wednesday, February 1, 2012, beginning at 1:30 p.m., or as soon thereafter as possible.

All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes a testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the Community Development Department at 120 East Main Street, Apopka, Florida, 32703, Telephone (407)703-1712, not later than five (5) days prior to the proceeding.

December 23, 2011

Apopka City Council  
Apopka Planning Commission  
Community Development Department

133970

## CITY OF APOPKA APOPKA CITY HALL PUBLIC NOTICE 120 East Main Street Apopka, Florida 32703

TO WHOM IT MAY CONCERN:

NOTICE is hereby given that RAYMOND E. CORTEZ, (C/O LOU HAUBNER) has made an application, in accordance with Florida Statutes 166.041 and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council and Apopka Planning Commission for a CHANGE IN ZONING FROM "COUNTY" A-1 AGRICULTURE TO "CITY" C-1 COMMERCIAL.

This application relates to the following described property located west of Rock Springs Road and south of Tanglewood Drive:

BEGINNING AT A POINT 1405 FEET NORTH OF THE EAST QUARTER CORNER OF SEC. 33, TOWNSHIP 20 SOUTH, RANGE 28 EAST; RUN THENCE WEST 183 FT.; THENCE NORTH 80 FT.; THENCE EAST 183 FT. TO POB LESS ALL THAT LYING WITHIN RIGHT OF WAY OF SR 435. (PARCEL NO. 33-20-28-0000-00-042)

Containing 0.24 acre +/-

Notice is given that the City of Apopka Planning Commission will hold a public hearing to consider the change of zoning request at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall on Tuesday, January 10, 2012, beginning at 5:01 p.m., or as soon thereafter as possible.

FURTHER NOTICE is given that a series of public hearings on the proposed amendment will be held by the City of Apopka City Council at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall on Wednesday, January 18, 2012, beginning at 8:00 p.m., or as soon thereafter as possible AND on Wednesday, February 1, 2012, beginning at 1:30 p.m., or as soon thereafter as possible.

All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes a testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the Community Development Department at 120 East Main Street, Apopka, Florida, 32703, Telephone (407)703-1712, not later than five (5) days prior to the proceeding.

December 23, 2011

Apopka City Council  
Apopka Planning Commission  
Community Development Department

133972

## CITY OF APOPKA APOPKA CITY HALL PUBLIC NOTICE 120 East Main Street Apopka, Florida 32703

TO WHOM IT MAY CONCERN:

NOTICE is hereby given that KENNETH AND BONNIE SUMNER have made an application, in accordance with Florida Statutes 163.3187(c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council, and Apopka Planning Commission for a CHANGE IN THE FUTURE LAND USE DESIGNATION FOR APPROXIMATELY 3.96 ACRES FROM COUNTY OFFICE (PARCEL NO. 33-20-28-0000-00-034) AND CITY RESIDENTIAL MEDIUM (PARCEL NO. 33-20-28-0000-00-048) TO CITY COMMERCIAL.

Additionally, KENNETH AND BONNIE SUMNER has made an application in accordance with Florida Statutes 166.041 and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council and Apopka Planning Commission for a CHANGE IN ZONING FROM COUNTY A-1 AGRICULTURE AND CITY R-1 RESIDENTIAL TO CITY C-1 COMMERCIAL.

This application relates to the following described property located west of Rock Springs Road and south of Tanglewood Drive:

THE EAST 264 FEET OF THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA LESS ROAD RIGHT-OF-WAY ON THE EAST.  
PARCEL NO. 33-20-28-0000-00-034; 0.81 +/- ACRES; AND

THE WEST 437 FEET OF THE SOUTH 165 FEET OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ AND THE WEST 396 FEET OF THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 20, RANGE 28 EAST, ORANGE COUNTY, FLORIDA.  
PARCEL NO. 33-20-28-0000-00-048; 3.15 +/- ACRES.

Containing 3.96 +/- Cumulative Acres

Notice is given that the City of Apopka Planning Commission will hold a public hearing to consider the change of Future Land Use and Zoning request at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall on Tuesday, January 10, 2012, beginning at 5:01 p.m., or as soon thereafter as possible.

FURTHER NOTICE is given that a series of public hearings on the proposed amendments will be held by the City of Apopka City Council at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall on Wednesday, January 18, 2012, beginning at 8:00 p.m., or as soon thereafter as possible AND on Wednesday, February 1, 2012, beginning at 1:30 p.m., or as soon thereafter as possible.

All interested parties may appear and be heard with respect to these hearings. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes a testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in any of these proceedings should contact the Community Development Department at 120 East Main Street, Apopka, Florida, 32703, Telephone (407)703-1712, not later than five (5) days prior to the proceeding.

December 23, 2011

Apopka City Council  
Apopka Planning Commission

Community Development Department

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# All About Apopka

## The Apopka Chief

Established 1923  
(USPS 545-440)

The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 439 W. Orange Blossom Trail, Apopka, Fla., 32712-3417. An annual subscription is \$18 in Orange County and \$23 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, P.O. Box 880, Apopka, Fla., 32704-0880.

The Apopka Chief is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address, or email address for verification. Management reserves the right to edit letters.

www.theapokkachief.com, news@theapokkachief.com



## City of Apopka Telephone Numbers

City Hall.....	407-703-1700
Mayor's Office.....	407-703-1703
City Clerk.....	407-703-1704
Community Devel.....	407-703-1712
Code Enforcement.....	407-703-1738
Finance Dept.....	407-703-1725
Fire Chief.....	407-703-1750
Fire (non-emerg.).....	407-703-1756
Parks and Rec. Dept.....	407-703-1741
Police Chief.....	407-703-1789
Police (non-emerg.).....	407-703-1771
Job Line.....	407-703-1721
Solid Waste Collect.....	407-703-1731
Street Maintenance.....	407-703-1731
Utility Billing.....	407-703-1727
Medical, fire emergency.....	911

The city of Apopka was chartered in 1882. It is located at 28°30 north latitude and is 150 feet above sea level. Its population is nearly 40,000 and its total area is more than 30 sq. mi.

www.apopka.net

## Orange County Telephone Numbers

Animal Services.....	407-254-9140
Auto/Boat Tags.....	407-836-4145
Building Dept.....	407-836-5760
County Chairman.....	407-836-7370
County Commission.....	407-836-7350
County Attorney.....	407-836-7320
Clerk of the Court.....	407-836-2065
Elections Supervisor.....	407-836-2070
Fire/Rescue.....	407-836-9111
Garbage Collecting.....	407-836-6601
Health Dept.....	407-836-2600
Hunting/Fishing Lic.....	407-836-4143
Parks and Rec. Dept.....	407-836-6280
Property Appraiser.....	407-836-5000
Sheriff Administrative.....	407-254-7000
Non-Emerg. Complaint.....	407-836-4357
Utilities.....	407-836-5515
All other departments.....	407-836-3111
Medical, fire emergency.....	911

www.orangecountyfl.net

## Other Area Numbers of Note

U.S. Senators	
Bill Nelson (Dem.).....	407-872-7161
Marco Rubio (Rep.).....	1-202-224-3041
U.S. Representatives	
Corrine Brown (Dist. 3).....	407-872-0656
Daniel Webster (Dist. 8).....	407-654-5705
Sandy Adams (Dist. 24).....	1-386-756-9798
State Representatives	
Bryan Nelson (Dist. 38).....	407-884-2023
Scott Plakon (Dist. 37).....	407-262-7520
State Senators	
Andy Gardiner (Dist. 9).....	407-428-5800
Gary Siplin (Dist. 19).....	407-297-2071
Orange County Public Schools	
Pupil assignment.....	407-317-3233
Bus routes.....	407-317-3800
Superintendent.....	407-317-3202
School Board.....	407-317-3236
Miscellaneous	
The Apopka Chief.....	407-886-2777
Museum	
Museum of Apopkans.....	407-703-1707